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**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

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P.O. Box 1450  
Alexandria, VA 22313-1450  
Attention: DO/EO/US

Docket No.: 1304.065USU

Customer No.: 27623

Dear Sir:

Transmitted herewith for filing is the patent application of

Applicant(s): Ulrich Körner  
For: EXTRUSION SYSTEM FOR PRODUCING A  
PLASTIC PLATE WITH ANCHOR KNOBS  
International Application No.: PCT/EP2003/007115  
International Filing Date: 3 July 2003

**ENTERING OF U.S. NATIONAL STAGE UNDER 35 U.S.C. §371**

Transmitted herewith for filing are the following documents submitted under 37 C.F.R. §1.495(b) for the purpose of entering the national stage in the United States of America as an elected office. Enclosed are:

XXX Specification (18 pps.) consisting of: Description (12 pps.); Claims (5 pps.) and Abstract (1 page);

XXX Declaration and Power of Attorney (Unsigned);

XXX 6 sheet of drawings;

XXX Preliminary Amendment;

\_\_\_\_\_ An Assignment of the invention to: \_\_\_\_\_,  
including \$40.00 recordation fee and recordation cover sheet;

\_\_\_\_\_ Information Disclosure Statement with copies of patent(s) (Form -  
PTO-1449);

\_\_\_\_\_ The undersigned attorney has verified that the applicant is entitled  
to a Small Entity Status;

10/520245

DT15 Rec'd PCT/PTC 03 JAN 2005

XXX Priority of application Serial No. 102 29 883.1, filed on 3 July 2002 in Germany; is claimed under 35 U.S.C. §119 and 35 U.S.C. §365;

XXX Cover page of published PCT Publication No. WO 2004/004999;

XXX Copy of International Preliminary Examination report dated 4 October 2004;

\_\_\_\_\_ Copy of PCT Demand Under Article 31; and

XXX Copy of International Search Report dated 4 November 2003

\_\_\_\_\_ Copy of Written Opinion.

\_\_\_\_\_ Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are transmitted herewith.

The Filing Fee is calculated below.

| CLAIMS AS FILED   |                     |                     |             |                              |
|---|---------------------|---------------------|-------------|------------------------------|
| (1)<br>For  | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate | (5)<br>Basic Fee<br>\$300.00 |
| Total Claims  | 34 - 20 =           | 14                  | x \$50.00   | \$700.00                     |
| Independent Claims  | 2 - 3 =             | 0                   | x \$200.00  | \$                           |
| Multiple<br>Dependent Claim Fee   |                     | x \$360.00 = \$0.00 |             |                              |
| SEARCH FEE  |                     | \$500.00            |             |                              |
| EXAMINATION FEE   |                     | \$200.00            |             |                              |
| NATIONAL STAGE APPLICATION SIZE FEE<br>(\$250 FOR EACH ADDITIONAL<br>50 SHEETS OVER 100 SHEETS) |                     | \$                  |             |                              |
| TOTAL FILING FEE  |                     | \$1700.00           |             |                              |
| 1/2 FILING FEE FOR SMALL ENTITY   |                     | \$                  |             |                              |

XXX Check in the amount of \$ 1700.00 to cover the filing fee;

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

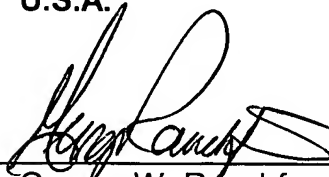
XXX Postcard.

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**U.S.A.**

Dated: January 3, 2005

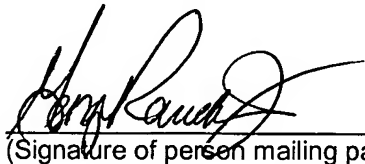


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**CERTIFICATE OF EXPRESS MAILING**

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George W. Rauchfuss, Jr.  
(Typed name of person mailing paper)

  
(Signature of person mailing paper)

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